

E Mail: [northeast@cipfa.org](mailto:northeast@cipfa.org)

30th March 2024

Dear Colleagues

**CIPFA North East Annual Dinner – 17th May 2024**

As President of CIPFA North East, I would like to invite you to join us at this year's Annual Dinner, which will be held on **Friday 17th May 2024** in the Locomotion Suite, Crowne Plaza Hotel, Newcastle Stephenson Quarter, Forth Street, Newcastle upon Tyne, NE1 3SA to commence with a Reception at 7.00pm with the meal served at 8.00pm.

It was great to have the Dinner back last year, and I look forward to welcoming new attendees and returning guests to make this year's Dinner even better.

We are also pleased to announce Mazars are again sponsoring the Dinner, our thanks to them for their generous and ongoing support. I am also delighted that we will be joined by Caroline Russell, the CIPFA National President and Owen Mapley, CIPFA's new Chief Executive Officer.

We would like to take this opportunity to remind potential guests of the excellent value that the Dinner represents. As well as an excellent 3 course meal, we provide a complimentary drinks reception plus free wine is also provided for each table. In a further move to encourage members to support the Dinner, tickets prices are frozen at the same rate as for 2023, with tickets at only £36 (or £30 + VAT if you prefer!), which frankly represents exceptional value.

This also provides an excellent opportunity to welcome our newly qualified CIPFA members and CIPFA students who are being offered free places, but these are limited, please contact me a.s.a.p. for to book your place.

The dress code is "lounge suit" though evening wear / "black tie" is also acceptable according to your preference.

The Bar will remain open until 12.30 a.m. so there will be plenty of opportunity to catch up with other friends and colleagues and enjoy some networking and entertainment.

This information is being sent to all members and others who have previously registered requesting information. Please note that demand is anticipated to be high and places are limited and will be strictly allocated on a first come, first served basis, so in order to reserve your place please complete and return the attached form with details of your requirements as soon as possible and in any case no later than Wednesday 8<sup>th</sup> ay 2024. A menu is attached for your convenience.

The Crowne Plaza Hotel has some accommodation available for the evening, please contact the Hotel directly on (0191) 562 3333 if you wish to explore this.

We look forward to seeing you on what should be a tremendous evening. If you have any queries please do not hesitate to contact me via [northeast@cipfa.org](mailto:northeast@cipfa.org).

Yours sincerely,  
*Bruce Parvin*

**Bruce Parvin**  
**CIPFA North East President and Dinner Organiser**

**2024 CIPFA NORTH EAST ANNUAL DINNER**

**7.00pm prompt for 8.00pm on 17th May 2024 – Locomotion Suite, Crowne Plaza Newcastle  
Stephenson Quarter, Forth Street, Newcastle upon Tyne, NE1 3SA  
Tel: (0191) 562 3333**

*Menu*

**Chicken & Apricot Terrine**

Beetroot & horseradish chutney, baked ciabatta  
(Allergens: Gluten, Sulphur Dioxide)  
May Contain: Tree Nuts, Celery, Mustard, Sesame)  
*o0o*

**Honey Mustard Marinated Chicken**

Served with Dijon mash, roast carrots, broccoli  
and a shallot & white wine sauce  
(Allergens: Milk, Mustard, Sulphur Dioxide)

**Or**

**Orzo Pasta & Vegan Meatballs**

Basil and plum tomato sauce  
(Allergens: Gluten, Soya)  
May Contain: Eggs, Celery, Mustard, Sesame)  
*o0o*

**Chocolate & Orange Tart**

Honey & orange syrup  
(Allergens: Soya)  
*o0o*

**Coffee and chocolate**

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**Please book your place by returning this form with your payment (cheques payable to CIPFA) to Bruce Parvin at: 4 Highbury; Whitley Bay; Tyne and Wear; NE25 8EF by Friday 3rd May 2024.**

Please reserve me \_\_\_places @ £36 / head at the CIPFA Dinner on Friday 17th May 2024. I enclose cheque(s) totaling £ \_\_\_\_\_. Alternatively please pay by BACS to: CIPFA in the North East – Sort Code 08 92 99 Account Number 65493924

(If an email contact is given, confirmation will be sent to this, otherwise no further correspondence will be sent – no tickets are issued for the Dinner)

CONTACT NAME: ORGANISATION:  
Tel No EMAIL: \_\_\_\_\_

Names of those attending:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate if a vegetarian meal is required or any special dietary requirements.